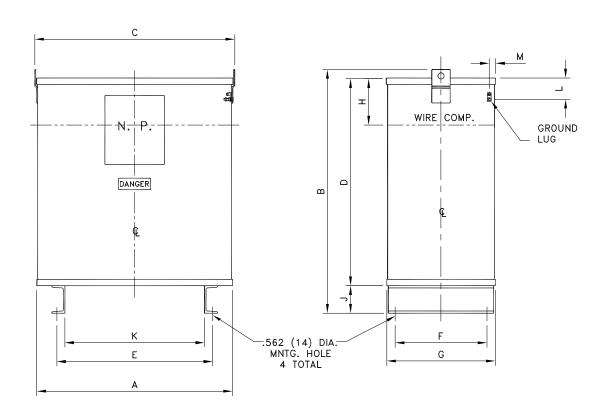
REFERENCE DRAWING NO. 780C451H02

## NOTES:

- 1. TYPE EPT GENERAL PURPOSE TRANSFORMER.
- 2. THREE PHASE RESIN ENCAPSULATED.
- 3. SUITABLE FOR INDOOR/OUTDOOR USE, OUTDOOR IN UPRIGHT POSITION ONLY.
- 4. ALUMINUM OR COPPER WINDINGS.
- 5. 180°C INSULATION SYSTEM WITH 115°C RISE STANDARD; OPTIONAL AS 80°C RISE.
  6. ALL UNITS ARE DESIGNED IN
- ALL UNITS ARE DESIGNED IN ACCORDANCE WITH APPLICABLE NEMA, UL, ANSI, CSA AND IEEE STANDARDS.



DIMENSIONS IN in(mm)

| FRAME  | APPROX. NET | WT LBS(KG)<br>COPPER | А           | В           | С           | D           | E           | F           |
|--------|-------------|----------------------|-------------|-------------|-------------|-------------|-------------|-------------|
| FR244B | 653 (296)   | 738 (335)            | 24.34 (618) | 26.58 (675) | 24.81 (631) | 22.50 (571) | 20.00 (580) | 11.50 (292) |
|        |             |                      | G           | Н           | J           | К           | L           | М           |
|        |             |                      | 13.53 (344) | 5.00 (127)  | 3.00 (76)   | 18.25 (463) | 2.07 (53)   | .72 (18)    |

THIS DIMENSION DRAWING IS FOR REFERENCE ONLY. IT IS NOT TO BE REGARDED AS INDICATING THE EXACT DETAILS OF CONSTRUCTION.

Rev4 - MAY/08

|   |                               |                                      |                                |         |                | Rev4 - MAI/UO    |
|---|-------------------------------|--------------------------------------|--------------------------------|---------|----------------|------------------|
|   |                               |                                      |                                |         |                |                  |
| THE INFORMATION ( IS CREATED BY CU IT IS DISCLOSED IN AND IS ONLY TO BE | DFTR S.BELTRAN APPD C.ESTRADA | DATE<br>02/23/04<br>DATE<br>02/23/04 | Cutler-                        | -Hammer | Juarez, Mexico |                  |
| PURPOSE IN WHICH  | S.O.                          |                                      | TYPE TRANSFORMER               |         | DRAWING TYPE   |                  |
| FEDERAL ID NO   | PRODUCT CODE<br>TRANSFORMERS  | REVISION 04                          | $\stackrel{	ext{DWG SIZE}}{A}$ | G.O.    | FR244          | B SHEET 01 OF 01 |